

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00785-TFH**

CENTER FOR BIOLOGICAL DIVERSITY v. NATIONAL
HIGHWAY TRAFFIC SAFETY ADMINISTRATION

Assigned to: Judge Thomas F. Hogan
Cause: 05:552 Freedom of Information Act

Date Filed: 03/21/2019
Date Terminated: 10/16/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Maya Golden-Krasner-**
CENTER FOR BIOLOGICAL
DIVERSITY
660 S. Figueroa Street
Suite 1000
Los Angeles, CA 90017
(213) 785-5402
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Anchun Jean Su
CENTER FOR BIOLOGICAL
DIVERSITY
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ATTORNEY TO BE NOTICED

V.

Defendant

**NATIONAL HIGHWAY TRAFFIC
SAFETY ADMINISTRATION**

represented by **Matthew Evan Kahn**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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Date Filed	#	Docket Text
03/21/2019	<u>1</u>	COMPLAINT against NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (Filing fee \$ 400 receipt number 0090-6012647) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Certificate Rule LCvR 7.1, # <u>3</u> Summons NHTSA, # <u>4</u> Summons U.S. Attorney for D.C., # <u>5</u> Summons U.S. Attorney General)(Su, Anchun) (Attachment 1 replaced on 3/21/2019) (zef,). (Entered: 03/21/2019)
03/21/2019	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Maya Golden-Krasner,: Firm- Center for Biological Diversity,: Address- 660 South Figueroa Street, Suite 1000, Los Angeles, CA, 90017. Phone No. - (213) 785-5402. <i>Motion for Admission of Maya Golden-Krasner to Appear Pro Hac Vice</i> Filing fee \$

		100, receipt number 0090–6012649. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Maya Golden–Krasner in Support of Pro Hac Vice Motion)(Su, Anchun) (Entered: 03/21/2019)
03/21/2019	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef,) (Entered: 03/21/2019)
03/21/2019		Case Assigned to Judge Thomas F. Hogan. (zef,) (Entered: 03/21/2019)
03/21/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 03/21/2019)
03/26/2019		MINUTE ORDER granting <u>2</u> Motion for Admission of Maya Golden–Krasner to Appear Pro Hac Vice. Signed by Judge Thomas F. Hogan on March 26, 2019. (JK) (Entered: 03/26/2019)
05/10/2019	<u>5</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (Kahn, Matthew) (Entered: 05/10/2019)
05/10/2019	<u>6</u>	ANSWER to Complaint by NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION.(Kahn, Matthew) (Entered: 05/10/2019)
05/15/2019		MINUTE ORDER directing the parties to meet, confer, and file a joint status report proposing a schedule for further proceedings. The joint status report shall be filed on or before June 12, 2019. Signed by Judge Thomas F. Hogan on May 15, 2019. (JK) (Entered: 05/15/2019)
05/16/2019		Set/Reset Deadlines: Joint Meet & Confer Statement due by 6/12/2019. (hs) (Entered: 05/16/2019)
06/11/2019	<u>7</u>	Joint STATUS REPORT by NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION. (Kahn, Matthew) (Entered: 06/11/2019)
06/12/2019		MINUTE ORDER. Upon consideration of the parties' <u>7</u> Joint Status Report, it is ordered that this case shall proceed as follows: the plaintiff's motion for summary judgment shall be filed by August 2, 2019; the defendant's opposition and cross–motion for summary judgment shall be filed by August 30, 2019; the plaintiff's reply and opposition to the defendant's cross–motion shall be due by September 20, 2019; and the defendant's reply shall be due by October 11, 2019. Signed by Judge Thomas F. Hogan on June 12, 2019. (JK) (Entered: 06/12/2019)
06/12/2019		Set/Reset Deadlines: plaintiff's motion for summary judgment shall be filed by August 2, 2019; the defendant's opposition and cross–motion for summary judgment shall be filed by August 30, 2019; the plaintiff's reply and opposition to the defendant's cross–motion shall be due by September 20, 2019; and the defendant's reply shall be due by October 11, 2019. (hs) (Entered: 06/12/2019)
08/01/2019	<u>8</u>	MOTION for Summary Judgment <i>Plaintiff's Memorandum of Points And Authorities In Support Of Motion For Summary Judgment</i> by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Statement of Facts, # <u>2</u> Text of Proposed Order, # <u>3</u> Exhibit A, # <u>4</u> Exhibit B, # <u>5</u> Exhibit C, # <u>6</u> Exhibit D)(Su, Anchun) (Entered: 08/01/2019)
08/23/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/10/2019. (Answer due for ALL FEDERAL DEFENDANTS by 5/10/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/27/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION served on 3/27/2019 (Attachments: # <u>1</u> Exhibit A Return Receipts/Proof of Delivery)(Su, Anchun) (Entered: 08/23/2019)
08/30/2019	<u>10</u>	Memorandum in opposition to re <u>8</u> MOTION for Summary Judgment <i>Plaintiff's Memorandum of Points And Authorities In Support Of Motion For Summary Judgment</i> filed by NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION.

		(Attachments: # <u>1</u> Appendix Table of Contents, # <u>2</u> Appendix Table of Authorities, # <u>3</u> Memorandum in Support, # <u>4</u> Statement of Facts, # <u>5</u> Declaration A, # <u>6</u> Declaration B, # <u>7</u> Text of Proposed Order)(Kahn, Matthew) (Entered: 08/30/2019)
08/30/2019	<u>11</u>	Cross MOTION for Summary Judgment, MOTION to Dismiss by NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (Attachments: # <u>1</u> Appendix Table of Contents, # <u>2</u> Appendix Table of Authorities, # <u>3</u> Memorandum in Support, # <u>4</u> Statement of Facts, # <u>5</u> Declaration A, # <u>6</u> Declaration B, # <u>7</u> Text of Proposed Order)(Kahn, Matthew). Added MOTION to Dismiss on 9/3/2019 (jf). (Entered: 08/30/2019)
09/16/2019	<u>12</u>	STIPULATION of Dismissal (<i>Joint</i>) by CENTER FOR BIOLOGICAL DIVERSITY. (Su, Anchun) (Entered: 09/16/2019)
10/11/2019		MINUTE ORDER directing the Clerk of Court to close this case in light of the <u>12</u> Joint Stipulation of Dismissal. Signed by Judge Thomas F. Hogan on October 11, 2019. (JK) (Entered: 10/11/2019)